

Submitted by: Chair of the Assembly at the Request of the Mayor  
Prepared by: Department of Community Planning and Development  
For Reading: JULY 18, 2000

CLERK'S OFFICE

APPROVED

Date: 7-25-00

ANCHORAGE, ALASKA  
AR NO 2000-205

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE MILLION TWENTY THOUSAND ONE HUNDRED EIGHTEEN DOLLARS (\$1,020,118) TO THE STATE CATEGORICAL GRANTS FUND (231) FROM THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT FOR THE PY 2000 WORKFORCE INVESTMENT ACT TITLE 1B YOUTH PROGRAM WITHIN THE COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of One Million Twenty Thousand One Hundred Eighteen Dollars (\$1,020,118) is appropriated to the State Categorical Grants Fund (231) from the Alaska Department of Labor and Workforce Development for the PY 2000 Workforce Investment Act Title 1B Youth Program within the Community Planning & Development Department.

Section 2. This resolution shall take effect immediately upon passage and approval by the Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 25 day of July, 2000.

Taylor Henningsen  
Chair

ATTEST:

Lepore J. Morgan  
Municipal Clerk

Departmental Appropriation:  
Department of Community Planning and Development: \$1,020,118

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*Ar00-205*

(printout on pink paper only)

|          |  |  |
|----------|--|--|
| <b>1</b> | SUBJECT OF AGENDA DOCUMENT<br><b>Appropriation of PY 2000 WIA Title 1B Youth Program</b>   | DATE PREPARED<br><br><b>6/23/00</b>  |
|          |  | <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM |
| <b>2</b> | DEPARTMENT NAME<br><b>Community Planning &amp; Development</b>   | DIRECTOR'S NAME<br><b>Donald S. Alspach, Acting Director</b>   |
| <b>3</b> | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY<br><b>Becky C. de Guzman</b>  | HIS/HER PHONE NUMBER<br><b>343-6572</b>  |
| <b>4</b> | COORDINATED WITH AND REVIEWED BY   | INITIALS                      DATE   |
| <b>6</b> | Mayor  |  |
|          | Municipal Clerk  |  |
|          | Municipal Attorney   |  |
|          | Employee Relations   |  |
| <b>5</b> | Municipal Manager <i>JB</i>  | <i>MA</i> <i>7/10/00</i>   |
|          | Cultural & Recreational Services   |  |
|          | Fire   |  |
|          | Health & Human Services  |  |
|          | Merrill Field Airport  |  |
|          | Municipal Light & Power  |  |
| <b>2</b> | Office of Management & Budget  | <i>SD</i> <i>6-28-00</i>   |
|          | Police   |  |
|          | Port of Anchorage  |  |
|          | Public Works   |  |
|          | Solid Waste Services   |  |
|          | Public Transportation  |  |
|          | Water & Wastewater Utility   |  |
| <b>4</b> | Executive Manager  |  |
| <b>1</b> | Community Planning & Development   | <i>dsg</i> <i>6-28-00</i> <i>ARJ</i>   |
| <b>3</b> | Finance, Chief Fiscal Officer  | <i>SD</i> <i>7/10/00</i>   |
|          | Heritage Land Bank   |  |
|          | Management Information Systems   |  |
|          | Property & Facility Management   |  |
|          | Purchasing   |  |
|          | Other  |  |
| <b>5</b> | COMMENTS:<br><br><i>7.B. In the direction</i>  |  |
|          | <div style="text-align: right;"> <b>RECEIVED</b><br/>           Office of Municipal Clerk<br/>           JUL 11 2000<br/>           P.O. Box 196650<br/>           Anchorage, AK 99519-6650         </div> |  |
| <b>6</b> | Assembly Hearing Requested<br><i>7/18/00</i>   | Public Hearing Date Requested<br><i>7/25/00</i>  |

*Alspach*